|                      | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|----------------------|-------------------------|---|
| Issue Classification | 10777205                | MAXWELL ET AL.                          |
|                      | Examiner                | Art Unit                                |
|                      | Collins, Giovanna M     | 3672                                    |

|                       |  |                                   | Ap       | Application/Control No.  |   |              |                   | .Applicant(s)/ | Applicant(s)/Patent Under Reexamination | kamination            |
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| ISSI                  | ue Class   | Issue Classification              | 10       | 10777205   |   |              |                   | MAXWELL ET AL. | . AL.                                   |                       |
|                       |  |                                   | ŭ        | Examiner   |   |              |                   | Art Unit       |   |                       |
|                       |  |                                   | <u>S</u> | Collins, Giovanna M  |   | į            |                   | 3672           |   |                       |
|                       |  | ORIGINAL                          | پر       |  |   |              | =                 | ERNATIONAL     | INTERNATIONAL CLASSIFICATION            |                       |
|                       | CLASS  |                                   |          | SUBCLASS   |   |              | CLAIMED           | 0              | NON-CLAIMED                             | AIMED                 |
| 175                   |  | 32                                | 325.3    |  | Ш   | 2 1          | В                 | 17 / 10        |   | -                     |
|                       |  | CROSS REFERENCE(S)                | ENCE(S)  |  |   | -            |                   |                | •                                       |                       |
| CLASS                 |  | SUBCLASS (ONE SUBCLASS PER BLOCK) | SUBCLAS  | SS PER BLOCK)  |   |              |                   |                |   |                       |
| 175                   | 325.4  | 92                                |          |  |   |              |                   |                |   |                       |
| 166                   | 241.6  |                                   |          |  |   |              |                   |                |   |                       |
|                       |  |                                   |          |  |   | -            |                   |                |   |                       |
|                       |  |                                   |          |  |   |              |                   |                |   |                       |
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|                       |  |                                   |          |  |   |              |                   |                |   |                       |
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|                       |  |                                   |          |  |   |              |                   |                |   |                       |
|                       |  |                                   |          |  |   |              |                   |                |   |                       |
|                       |  |                                   |          |  |   |              |                   |                |   |                       |
| B Casistant Examiner) | Ø  | 00/L/2/1/06                       |          | DAVID BAGNELL SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 3600 | DAVID BAGNELL<br>SORY PATENT E<br>VOLOGY CENTER | L<br>EXAMINE | ~                 |                | Total Claim                             | Total Claims Allowed: |
| 1000                  | ,  | -                                 |          | 11/11  |   | `            | 196               | -              | (a) mint (b) int                        | String O              |
|                       | The same of the sa |                                   | (Prima   | (Primary Examiner)   |   | (Date)       | 12/5/00<br>(Date) | Ø.             | O.G. Print Claim(s)                     | 27 & 28               |
| Harris Harris         |  | ,A_A                              |          |  |   |              |                   |                |   |                       |

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